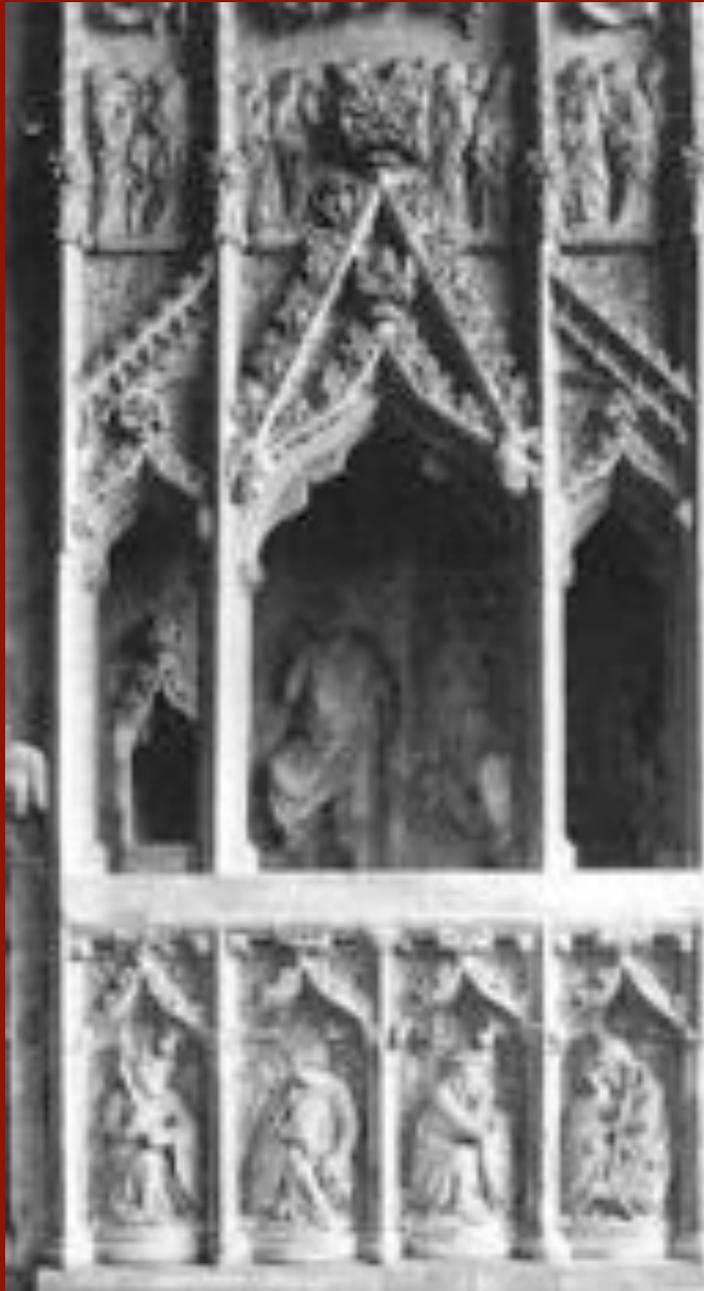


# Holy Week

Richard Sauerzopf, 2008



- “Easter Sepulchre,” Ely Cathedral



- "The Easter Sepulchre"
- Probably built by Robert Luttrell Rector of Irnham 1303

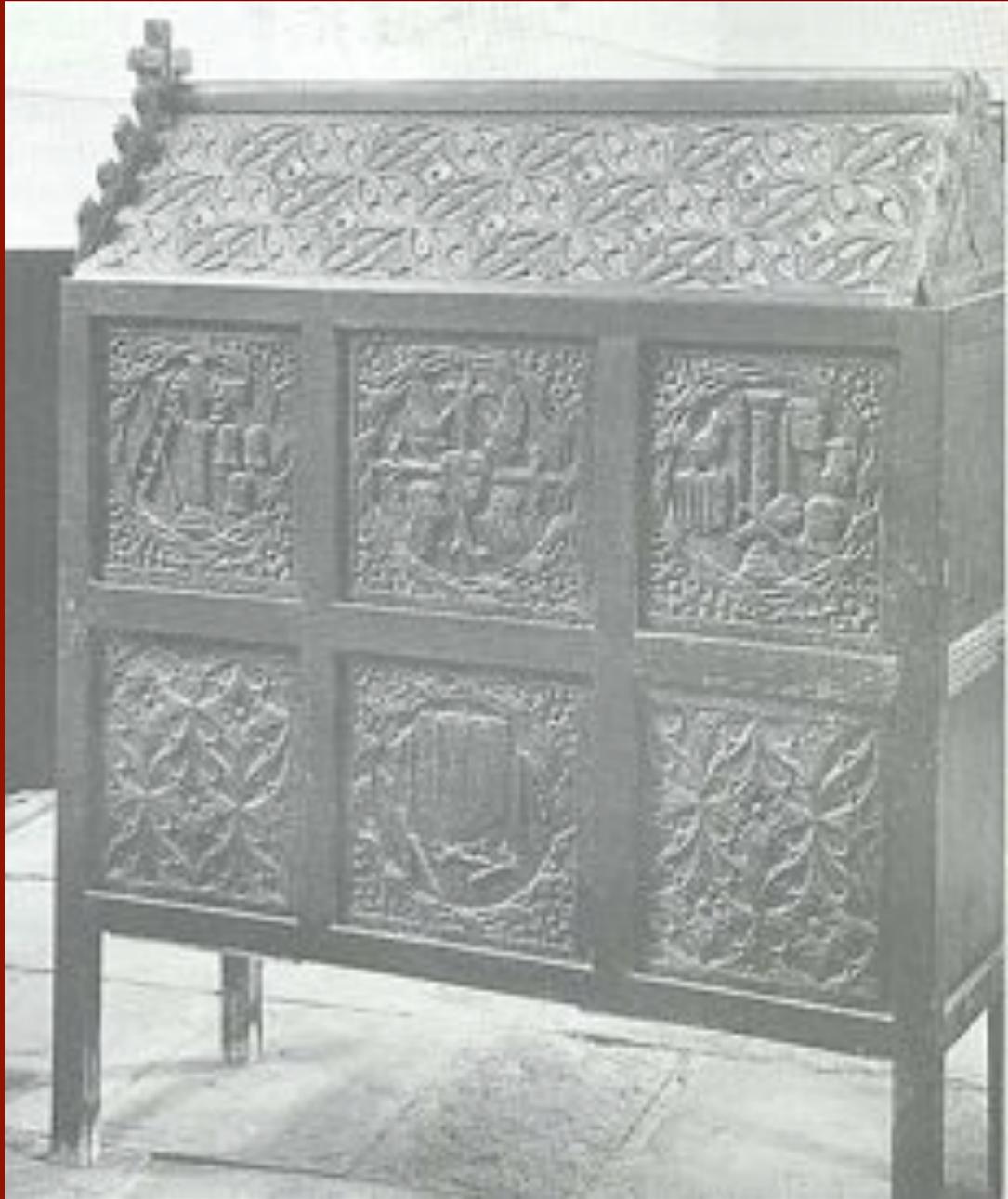


- "The Easter Sepulchre"
- St Mary's church, Arnold

The chancel of the church was erected in the fourteenth century, when the Earls of Hereford were in possession of the property. In it are the remains of an **Easter sepulchre**—one of the few stone constructions of the kind to be found in the country.



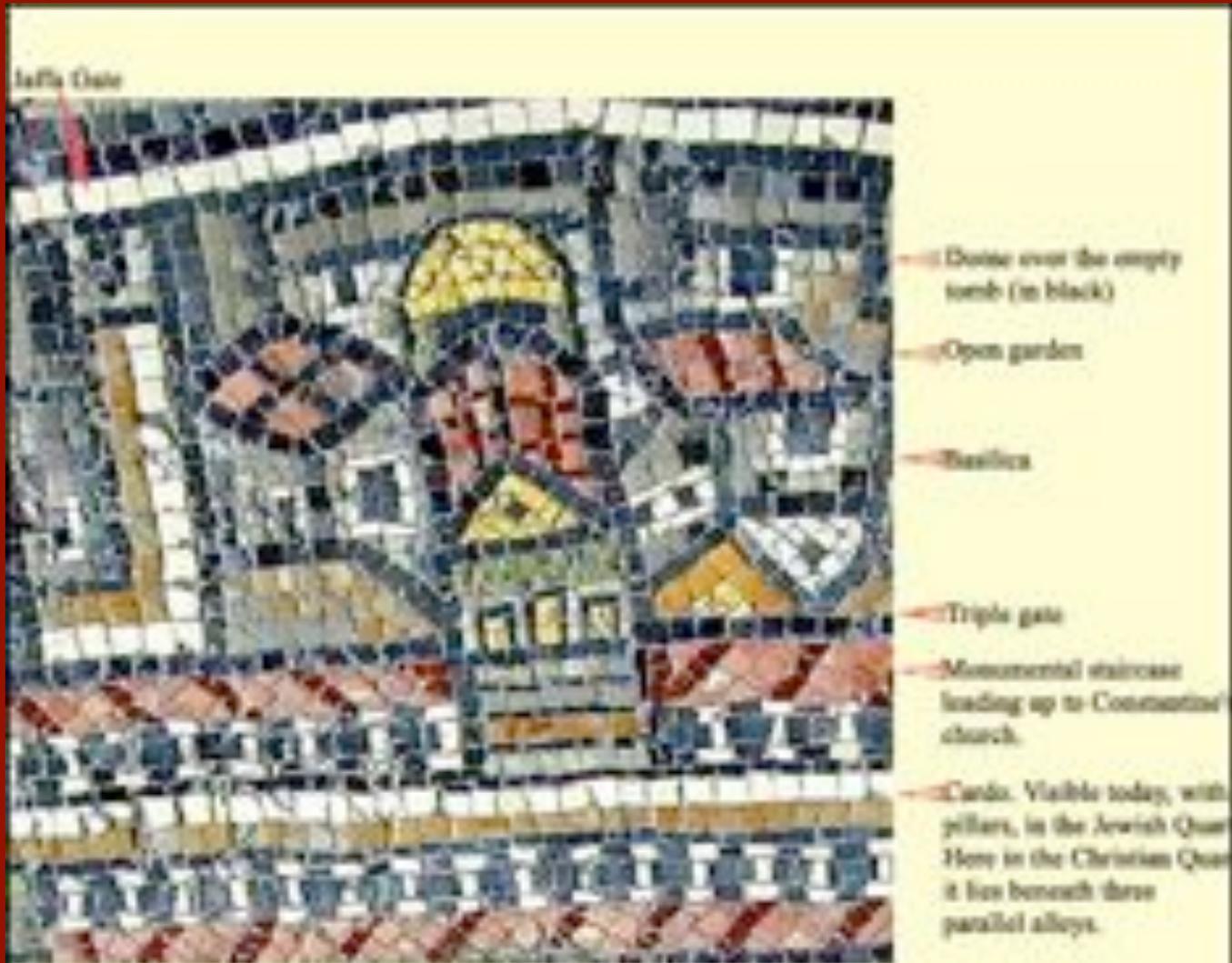
**Ester Sepulchre**  
**All Saints' Hawton**



Coity, Glamorgan,  
probable Easter  
Sepulchre of  
about 1500. Note  
the instruments of  
the passion  
carved on the  
front.

Randall, Church  
Furnishing and  
Decoration in  
England and  
Wales, 1980, ill.  
167.

# Church of the Holy Sepulchre



Constantine's Church of the Resurrection (Holy Sepulchre), as portrayed in a 6th-century mosaic on the floor of a church in Madaba, Jordan. (Looking west.)

Adapted from a photograph by Bible Places ([www.bibleplaces.com](http://www.bibleplaces.com))

## Ancient mosaic depiction of Holy Sepulchre Church



**Church of the Holy Sepulchre, Jerusalem**

# Church of the Holy Sepulchre

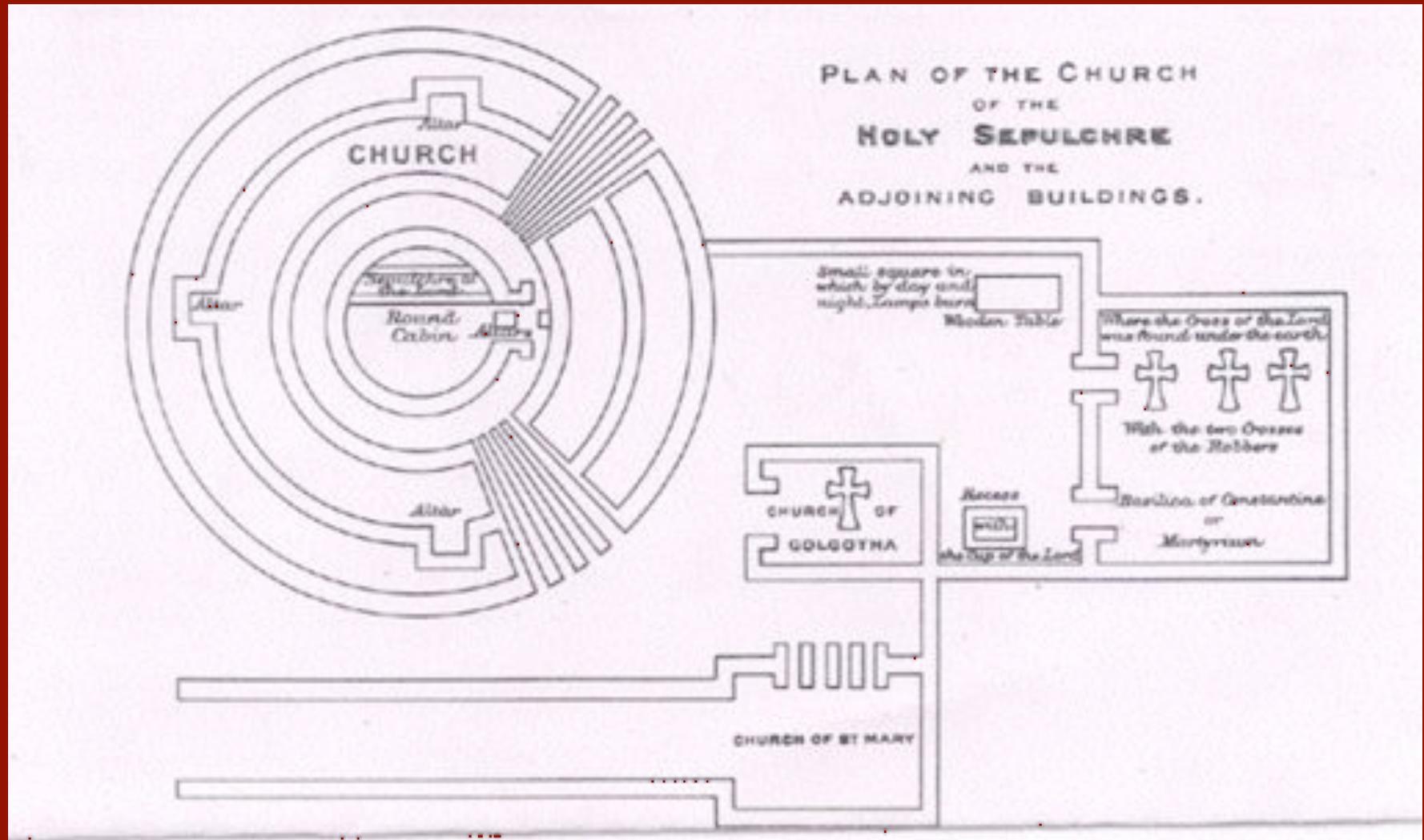
## Present Layout



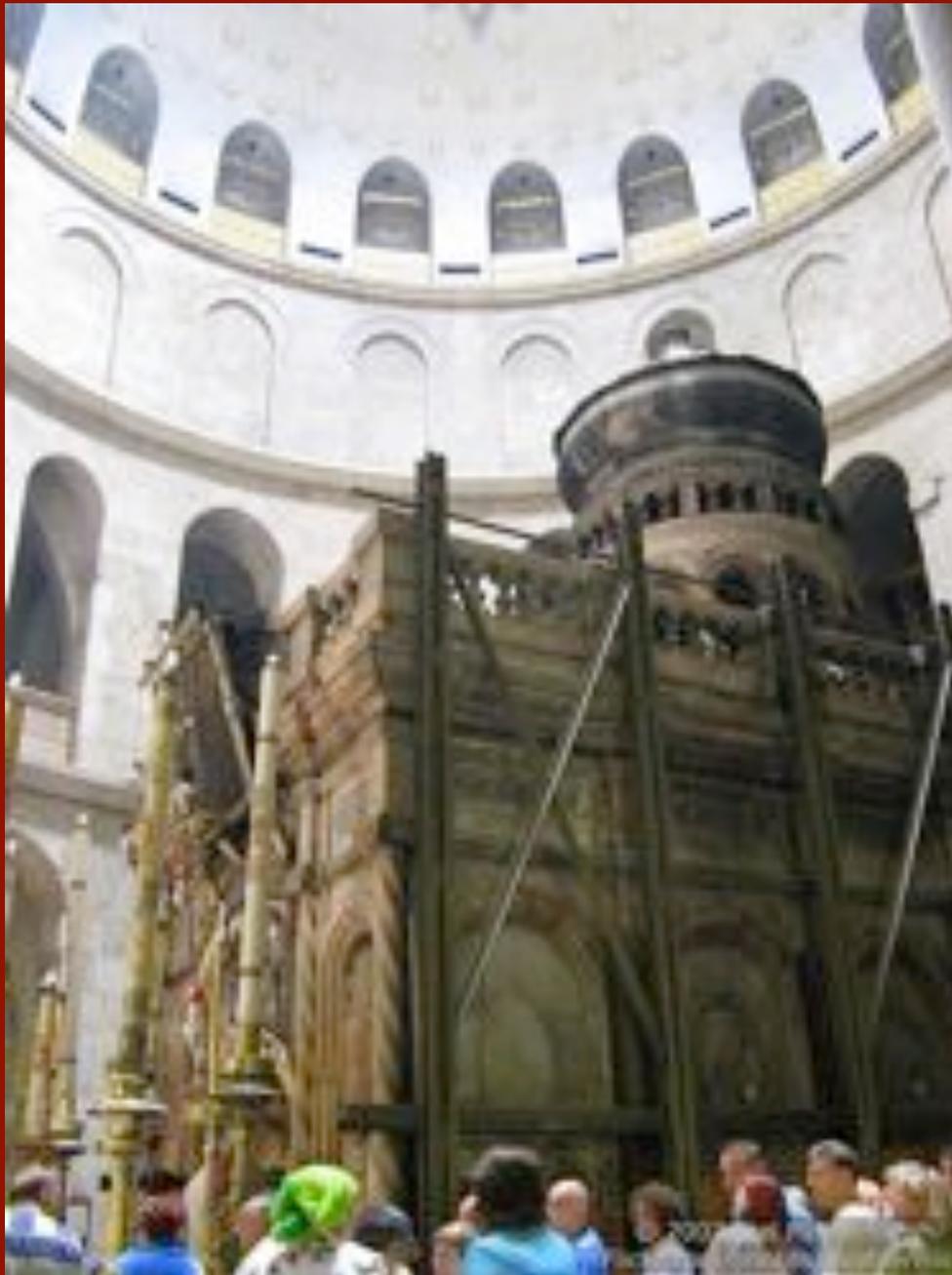
Reconstructed floor plan  
of the Church of the  
Holy Sepulchre.

University of Delaware  
Art History Programme.



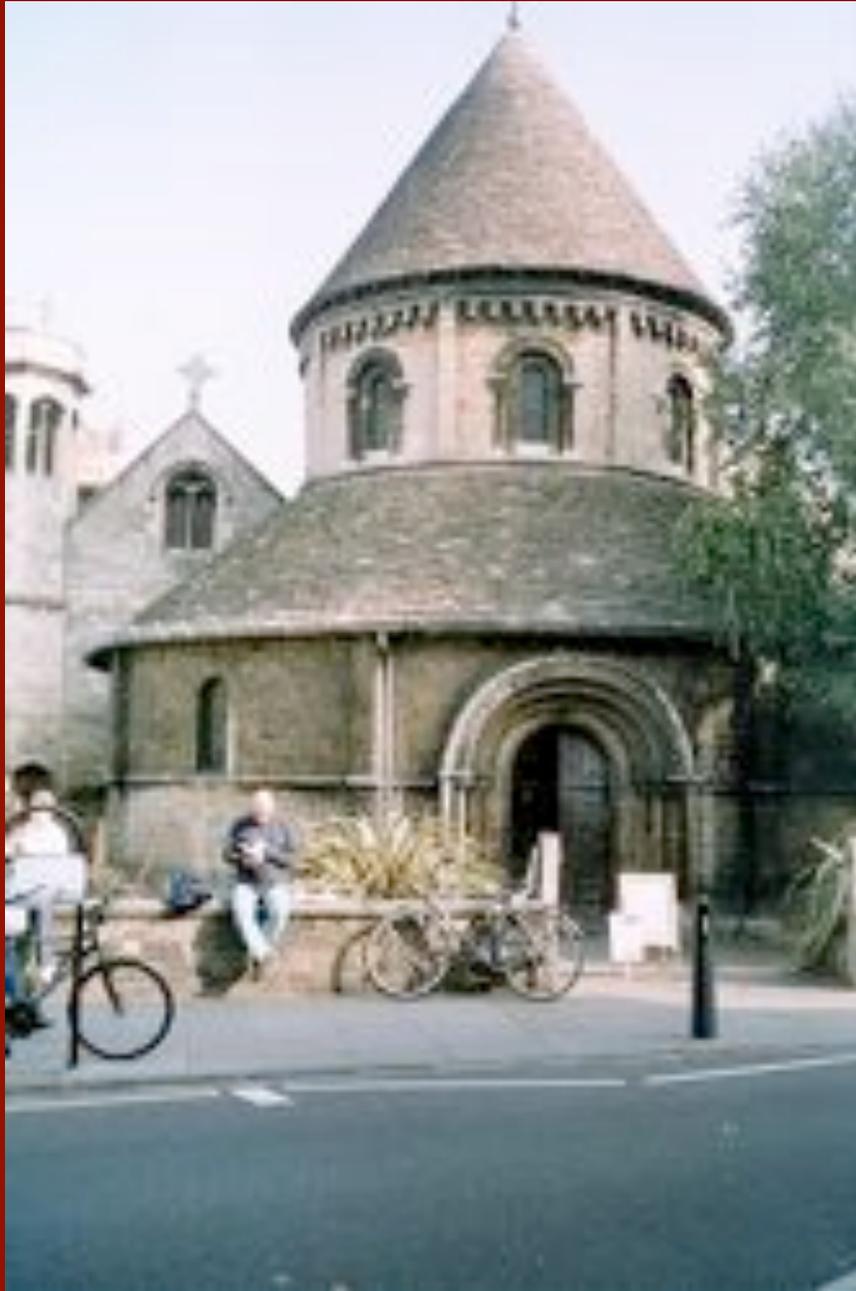


- Floor plan of the Church of the Holy Sepulchre, as it was described by the Jerusalem Pilgrim known as the Bishop Arculf in the seventh century.



The Edicule of the Holy Sepulchre in the center of the Rotunda of the Anastasis is almost a mini-church within the Church of the Holy Sepulchre in the Christian Quarter of the Old City of Jerusalem.

Exothermic's Photostream.  
[www.lickr.com](http://www.lickr.com)



The Church of the Holy  
Sepulchre (AD1130),  
Cambridge, England.

This church copies the original  
in Jerusalem. The conical  
dome is probably much  
closer to the design of the  
Constantinian era dome than  
is the rounded dome which  
adorns the church today.

[Nevica's photostream](#)

[www.flickr.com](http://www.flickr.com)



- The Maundy. Ancient fresco. No attribution available.



- Tintoretto. The Maundy



- Veneration of the Cross
- Semana Santa Sa Talavera 2007



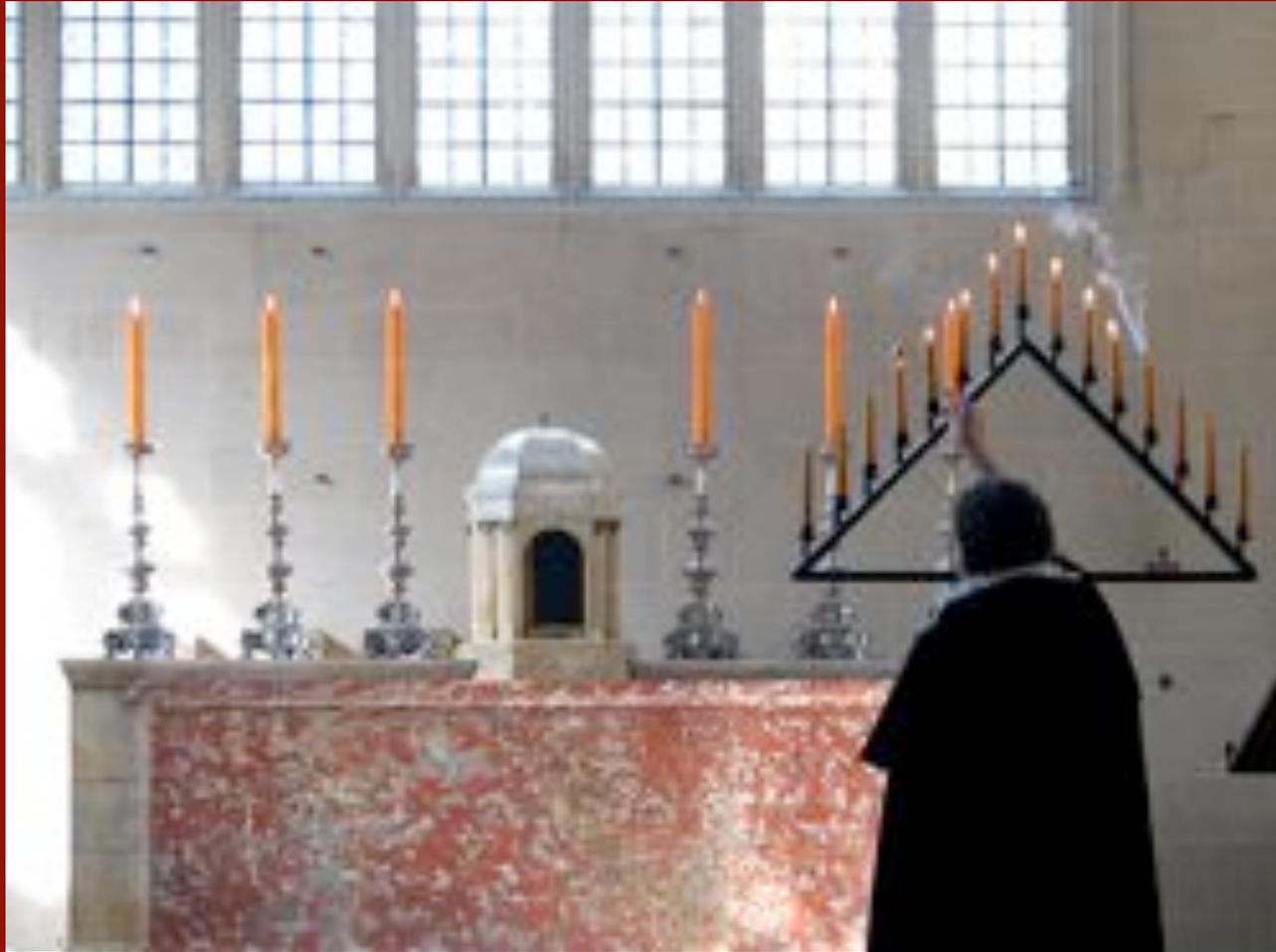
- Veneration of the Cross
- Modern Icon



- An ancient gesture of creeping to the Cross to venerate it. The Dominican brethren prostrate three times along the way to the Cross.



- The cantors lead prayers and responses at the close of Tenebrae on Good Friday.



- A distinctive part of Tenebrae is the snuffing of candles in the hearse as the psalms progress. This symbolises the abandonment of Christ by his disciples.



- The Dominican friars at Blackfriars Oxford led the Stations of the Cross in Holy Week.



- Altar of Repose -  
BACOLOR,  
Pampanga



- Altar of Repose – Our Lady of Lourdes Cathedral, (Roman) Philadelphia.

[JD Treat's photostream](#)

[www.flickr.com](http://www.flickr.com)

# The Great Vigil of Easter



- The Paschal fire lit before the Service of Light which begins the Easter Vigil in the garden of the Venerable English College.
- Richard Flynn.  
[www.flickr.com](http://www.flickr.com)



- The Rector of the English College, who was celebrating the Easter Vigil Mass, blesses the new Easter Fire in the garden of the College before lighting the Paschal Candle and then processing into the church.
- Richard Flynn. [www.flickr.com](http://www.flickr.com)



- John carries the Paschal Candle into the church of the English College.
- Richard Flynn. [www.flickr.com](http://www.flickr.com)



- John carries the Paschal Candle into the church of the English College.
- Richard Flynn.  
[www.flickr.com](http://www.flickr.com)



- Basilica di S. Clemente, Rome. 12th cent.